



*The Cottage Grove Volunteer Fire Department Inc.*  
*4030 Highway N • Cottage Grove, WI 53527*



**Continuing Education Award Application**

No \_\_\_\_\_

Application must be returned completed by mail or email to the Cottage Grove Volunteer Fire Department Continuing Education Committee No Later than May 1, 2020. Email: mmabie16@gmail.com\_

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Birth date: \_\_\_\_\_

**Scholastic Information**

(Attach Additional Sheets if Needed)

Circle the appropriate eligibility status description below:

- A. I live in the Town or Village of Cottage Grove.
- B. I am a high school senior.
- C. I am an adult living in the Town or Village of Cottage Grove and will have completed at least two terms or semesters of post secondary education by September 2020.
- D. I am a daughter, son, or grandchild of an active or honorary member of *The Cottage Grove Volunteer Fire Dept. Inc.*  
If you are, name the member. \_\_\_\_\_
- E. I will be, or have been registered, in a certified adult educational or vocational training program and I live in the Village or Town of Cottage Grove.

1. Identify your educational and occupational plans and goals and anticipated institution.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Emergency  
911

**The Cottage Grove Volunteer Fire Department Inc.**

**4030 Highway N • Cottage Grove, WI 53527**



Business  
(608) 839-4343

2. What is your anticipated major or course of concentration:  
\_\_\_\_\_  
\_\_\_\_\_
3. What High School will you be graduating from, or post-secondary school are you attending:  
\_\_\_\_\_
4. State your current or last record overall grade point (or letter) average:  
(Please provide proof with this application)  
\_\_\_\_\_
5. Will you be applying for and/or anticipate receiving other grants or awards (If so please name)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Will you be enrolling for Fire Service or a Medical career?  
\_\_\_\_\_  
\_\_\_\_\_
7. List any community activities, organizations, or volunteer work you are or have been involved with including offices held or responsibilities assigned:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. List any high school and college clubs, organizations, and activities you have participated in:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. List any scholastic, citizen and occupational awards, credits, or honors received:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Please state why you would like to receive this award:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Emergency  
911

**The Cottage Grove Volunteer Fire Department Inc.**

**4030 Highway N • Cottage Grove, WI 53527**



Business  
(608) 839-4343

11. Any general comments you wish to make:

---

---

---

---

12. Will you be enrolled for at least two semesters?

---

---

---

**Financial Information**

Complete this section using the past year as ending December 31 as your reference:

1. How much will your parents be giving in financial help to your education \_\_\_\_\_

2. Applicant's Income

- A. Your past monthly income. \_\_\_\_\_
- B. Past year income ending Dec 31 \_\_\_\_\_
- C. Projected income while in school training \_\_\_\_\_
- D. Spouses income \_\_\_\_\_

3. Applicant's Assets

- A. Saving Accounts/ Cash/ Stocks Value \_\_\_\_\_
- B. Property real or personal \_\_\_\_\_
- C. Automobile/ Cycle \_\_\_\_\_
- D. Other \_\_\_\_\_

4. Projected annual education or training expense \_\_\_\_\_

5. Will you be borrowing money for your education \_\_\_\_\_

6. Annual Tuition or cost of the training program \_\_\_\_\_

7. Residence while at school: \_\_\_\_\_

8. Identify any unusual individual or family hardship or other circumstances which affect your need for financial assistance:

---

---

---

---

I hereby certify that I meet the residency and eligibility requirements and the above information is true and accurate. I also certify that the information on this document is accurate to the best of my knowledge.

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

Parents Signature \_\_\_\_\_ Date \_\_\_\_\_